

BOARD OF SELECTMEN & SEWER COMMISSIONERS'
MEETING AGENDA

Room 406, Junior High School
May 10, 2007
6:00 PM

I. CITIZENS' CONCERNS

II. PUBLIC HEARINGS AND APPOINTMENTS

None

III. SELECTMEN'S BUSINESS

1. GENERAL DISCUSSION PRIOR TO SPECIAL TOWN MEETING

Enclosed please find materials in the subject regard, for Board consideration.

2. OTHER BUSINESS

IV. CONSENT AGENDA

**3. MASSACHUSETTS TECHNICAL COLLABORATIVE, RENEWAL ENERGY PROGRAM,
LETTER OF ACCEPTANCE FOR SOLAR PANEL**

Enclosed please find materials in the subject regard, for Board consideration.

V. TOWN MANAGER'S REPORT

VI. EXECUTIVE SESSION

ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.